



2675  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Rahul Sukthankar, Tat-Jen Cham, Gita R. Sukthankar and James M. Rehg

Application No.: 09/997,419 Group: 2675

Filed: November 29, 2001 Examiner: Nguyen, Chanh Duy

Confirmation No.: 2457

**RECEIVED**

SEP 24 2004

For: WIRELESS MULTI-USER MULTI-PROJECTOR PRESENTATION SYSTEM

Technology Center 2600

|   |                     |
|---|---------------------|
| CERTIFICATE OF MAILING OR TRANSMISSION  |                     |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |                     |
| <u>9-16-04</u>  | <u>Pamela Sarno</u> |
| Date  | Signature           |
| <u>PAMELA SARNO</u>   |                     |
| Typed or printed name of person signing certificate   |                     |

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on June 16, 2004 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows:

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400



UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

ATTORNEY DOCKET NO. 200301999-1

Inventor(s): Rahul Sukthankar et al.

Confirmation No.: 2457

Application No.: 09/997,419

Examiner: C.D. Nguyen

Filing Date: 11/29/2001

Group Art Unit: 2675

Title: WIRELESS MULTI-USER MULTI-PROJECTOR PRESENTATION SYSTEM

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Technology Center 2600

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: (fee \$ )

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 43   | MINUS                  | 45   | = 0                     | X \$18      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 7  | MINUS                  | 7  | = 0                     | X \$86      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$280     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$950.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Hamilton, Brook, Smith & Reynolds, P.C.

By Caroline M. Fleming

Caroline M. Fleming

Attorney/Agent for Applicant(s)

Reg. No. 45,566

Date: 9/14/04

Date of Deposit: 09/16/2004

Typed Name: Pamela Sarno

Signature: Pamela Sarno